Reasons for Pondering about the Creator's Omnipotence

(A) Allâh Is The Creator of Life and Death, and The One Who Gives Life and Causes Death.

There are numerous Noble Verses which indicate that it is Allâh –Exalted Be He above all- Who gives life and causes death, that people were dead and He gave them existence and breathed life into them, and that , after they die, He will raise them all from their death on the Day of Resurrection – these facts being among the evidence for his omnipotence. The Verses mention that Allâh created life and death that He may test people which of them is best in deed. We find these meanings in more than ten places in the Ever-Glorious Qur'ân, among which we quote the following:

2:28. How can you disbelieve in Allâh? seeing that you were dead and He gave you life. Then He will give you death, then again will bring you to life (on the Day of Resurrection) and then unto Him you will return.

3:156. It is Allâh that gives life and causes death. And Allâh is All-Seer of what you do.

9:116. Verily, Allâh! Unto Him belongs the dominion of the heavens and the earth, He gives life and He causes death.

57:2. His is the kingdom of the heavens and the earth. It is He Who gives life and causes death, and He is Able to do all things.

67:2. Who has created death and life that He may test you which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.

موجبات التفكر في إعجاز الخالق

(أ) خالق الحياة والموت، المحيي والمميت

تتعدد الآيات الكريمة التي تشير إلى أن الله -سبحانه- هو الذي يحيي ويميت، وأن الناس كانوا أمواتًا فأوجدهم ونفخ فيهم الحياة، وأنه سوف يبعثهم جميعا من موتهم يوم القيامة، وهذه الحقيقة من دلائل قدرته التي لا يحدها شيء. وتذكر الآيات أن الله خلق الحياة والموت لكي يختبر البشر أيهم يكون أحسن عملا. ونجد هذه المعاني في أكثر من عشرة مواضع في القرآن الكريم، نذكر منها:

﴿ كَيْفَ تَكْفُرُونَ بِٱللَّهِ وَكُنتُمْ أَمْوَٰتًا فَأَحْيَٰكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴾ (البقرة/ ٢٨)

﴿ وَٱللَّهُ يُحْيِۦ وَيُمِيتُ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴾ (آل عمران/ ١٥٦)

﴿ إِنَّ ٱللَّهَ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ يُحْيِۦ وَيُمِيتُ ﴾ (التوبة/ ١١٦)

﴿ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ يُحْيِۦ وَيُمِيتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴾ (الحديد/ ٢)

﴿ ٱلَّذِى خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوٰةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ ٱلْعَزِيزُ ٱلْغَفُورُ ﴾ (الملك/ ٢)

It is Allâh Who sends the angel of death to people when their lives come to their ends, without anyone being able to flee from death, which must meet them. There are references to the two Fair Names of Allâh Al-Muhyî and Al-Mumît, i.e. "The Giver of Life" and "The One Who Causes Death" in about thirty places, including the previously cited Verse 2:28, in addition to the following:

6:61. until when death approaches one of you, Our Messengers (angel of death and his assistants) take his soul

62:8. Say (to them): "Verily, the death from which you flee will surely meet you ..."

(B) The Creator of Men and Women, and of All Pairs, Male and Female

Allâh created all people from a single person ('Âdam), and from him He created his wife in order that he might enjoy the pleasure of living with her, and from them both He created many men and women. The Verses point out that Allâh created the pairs, male and female, of semen, then a mixed male and female sexual discharge, then a clot. There is also a reference to Allâh's Command to our liege lord Nûh (Noah) to carry of each kind of Allâh's creatures two, a male and a female. We find these meanings in fewer than twenty places, of which we cite the following:

4:1. O mankind! Be dutiful to your Lord, Who created you from a single person ('Âdam), and from him ('Âdam) He created his wife [Hawwâ' (Eve)], and from them both He created many men and women...

7:189. It is He Who has created you from a single person ('Âdam), and (then) He has created from him his wife [Hawwâ' (Eve)], in order that he might enjoy the pleasure of living with her.

الله هو الذي يبعث إلي الناس ملك الموت حين يحين أجلهم، فلا يستطيع أحد أن يفر منه، بل لا بد أنه ملاقيهم. وقد وردت إشارات تدل على «المحيي» و«المميت»، وهما من أسماء الله الحسنى، في نحو ثلاثين موضعا، منها ما جاء في (البقرة/ ٢٨) السابق ذكرها، ومنها أيضا ما يلي:

﴿ حَتَّىٰٓ إِذَا جَآءَ أَحَدَكُمُ ٱلْمَوْتُ تَوَفَّتْهُ رُسُلُنَا ﴾ (الأنعام/ ٦١)

﴿ قُلْ إِنَّ ٱلْمَوْتَ ٱلَّذِى تَفِرُّونَ مِنْهُ فَإِنَّهُۥ مُلَٰقِيكُمْ ﴾ (الجمعة/ ٨)

(ب) خالق الزوجين: الذكر والأنثى

خلق الله الناس جميعا من نفس واحدة، وجعل منها زوجها لكي يسكن إليها، ثم خلق منهما رجالا ونساء كثيرين. وتشير الآيات إلى أن الله هو خالق الزوجين، الذكر والأنثى من مني ثم نطفة ثم علقة. وهناك إشارة أيضا إلى أمر الله لسيدنا نوح بأن يحمل في سفينته اثنين من كل زوجين من مخلوقات الله. ونجد ذلك في أقل من عشرين موضعا، نورد منها الخمس التالية:

﴿ يَٰٓأَيُّهَا ٱلنَّاسُ ٱتَّقُوا۟ رَبَّكُمُ ٱلَّذِى خَلَقَكُم مِّن نَّفْسٍ وَٰحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَآءً ﴾ (النساء/ ١)

﴿ هُوَ ٱلَّذِى خَلَقَكُم مِّن نَّفْسٍ وَٰحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا ﴾ (الأعراف/ ١٨٩)

أحبكم في الله

أسأل الله أن يرزقني وإياكم التقوى والإخلاص

اللهم اجمعنا في دار كرامتك مع النبيين والصديقين والشهداء والصالحين وحسن أولئك رفيقا.

اللهم اختم بالصالحات أعمالنا، وبالشهادة آجالنا، وهب لنا من أزواجنا وذرياتنا قرة أعين واجعلنا للمتقين إماما، آمين.

اللهم صل على نبينا محمد وعلى آله وصحبه أجمعين.

والحمد لله رب العالمين.